

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA } ELIZABETH RIDDLE
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Doris A. McCulloch

in consideration of Four Thousand Eight Hundred Dollars and assumption of mortgage as set out below Dollars, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

Thomas F. Shaw, his heirs and assigns forever,

All that certain lot of land lying in the State of South Carolina, County of Greenville, near the town of Taylors on the southern side of Longmeadow Road, being known as Lot 5, on a plat of Brook Glenn Gardens, recorded in Plat Book JJJ at 84 and 85 and having the following metes and bounds:

BEGINNING at an iron pin on the southern side of Longmeadow Road, the joint front corners of Lots 5 and 6, and running thence along the common line of Lots 5 and 6, S. 26-31 E. 179.0 feet to an iron pin; thence S. 25-52 W. 30.9 feet to an iron pin; thence N. 7-57 E. 59.9 feet to an iron pin to joint rear corner of Lots 4 and 5; thence N. 31-04 W. 170 feet to an iron pin on the southern side of Longmeadow Road; thence N. 49-21 E. along Longmeadow Road 85 feet to an iron pin on the southern side of Longmeadow Road; thence continuing with Longmeadow Road, N. 63-41 E. 15 feet to an iron pin, to point of beginning.

This conveyance is made subject to all easements, rights of way and restrictions of record affecting this property.

As a part of the consideration for this conveyance Grantees assume and agree to pay the balance due on a mortgage held by First Federal Savings and Loan Association, the principal balance being \$19,626.91.



1000
SOUTH CAROLINA
RECORDING
Fees \$ 550
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of October 19 72.
SIGNED, sealed and delivered in the presence of: Doris A. McCulloch (SEAL)

Mable G. Lewis (SEAL)
Charles R. Taylor (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of October 19 72.
Charles R. Taylor (SEAL) Mable G. Lewis
Notary Public for South Carolina. My commission expires 5-15-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19 (SEAL)

Notary Public for South Carolina. My commission expires RECORDED this 5th day of Oct. 19 72, at 4:03 P.M., No. 710378